#### THE TWENTY-FOURTH SUNDAY AFTER PENTECOST A – NOVEMBER 12, 2023

## BRIEF ORDER FOR CONFESSION AND FORGIVENESS (LBW p. 77)

In the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit. **Amen.** 

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

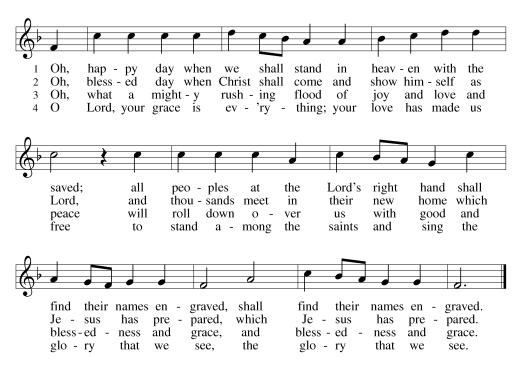
If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

#### Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit. **Amen** 

ENTRANCE HYMN LBW#351 "Oh Happy Day When We Shall Stand"



Text: Wilhelm A. Wexels, 1797–1866; tr. Gracia Grindal, b. 1943 Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, c. 1480–1561

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## **GREETING (LBW p. 78)**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

## And also with you.

## KYRIE (LBW p. 78)

In peace, let us pray to the Lord.

## Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

## Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

## Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

## Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

#### **Amen**

## **HYMN OF PRAISE (LBW p. 81-82)**



## PRAYER OF THE DAY (LBW p. 82)

Let us pray. . . .

O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.

#### Amen.

#### FIRST LESSON: Amos 5:18-24

Alas for you who desire the day of the Lord!

Why do you want the day of the Lord?

It is darkness, not light;

as if someone fled from a lion,

and was met by a bear;

or went into the house and rested a hand against the wall, and was bitten by a snake.

Is not the day of the Lord darkness, not light, and gloom with no brightness in it?

I hate, I despise your festivals,

and I take no delight in your solemn assemblies.

Even though you offer me your burnt offerings and grain offerings, I will not accept them;

and the offerings of well-being of your fatted animals I will not look upon.

Take away from me the noise of your songs;

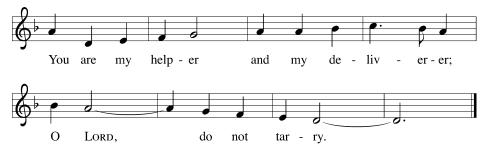
I will not listen to the melody of your harps.

But let justice roll down like waters, and righteousness like an ever-flowing stream.

The Word of the Lord

Thanks be to God.

#### **PSALM: Psalm 70**



Be pleased, O God, to de- | liver me;

O LORD, make | haste to help me.

Let those who seek my life be put to shame | and confounded; let those who take pleasure in my misfortune draw back and | be disgraced. R

Let those who say to me "Aha!" and gloat | over me turn back because | of their shame.

#### Let all who seek you rejoice and be | glad in you;

let those who love your salvation say forever, "Great | is the LORD!"

But as for me, I am poor and needy; come to me quick- | Iy, O God.

You are my helper and my deliverer; O LORD, | do not tarry. R

#### **SECOND LESSON: 1 Thessalonians 4:13-18**

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord Thanks be to God.

## VERSE (LBW p. 83)



#### GOSPEL: Matthew 25:1-13

The Holy Gospel according to Matthew, the 25th chapter.



[Jesus said to the disciples:] "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those

bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.



#### **SERMON**

#### HYMN OF THE DAY ELW#262 "Wait for the Lord"

Wait for the Lord, whose day is near. Wait for the Lord: be strong, take heart!

APOSTLES' CREED (LBW p. 85) I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### THE PRAYERS

Let us turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

O God for whom we wait, come quickly to your people, bring your salvation, and center us in hope found only in you. Deepen our faith through meaningful worship and send us out with your justice and truth. Hear us, O God. **Your mercy is great.** 

O God for whom we watch, we glimpse your power in rushing water and your beauty in the darkening night. Restore this creation, and provide clean water to all people and animals. Save us from foolish, wasteful living. Hear us, O God. **Your mercy is great.** 

O God for whom we long, let justice roll down like waters on all nations. Bless citizens with wise leaders; save your children from war. We pray for the veterans of this community, that they are supported and loved. Hear us, O God. **Your mercy is great.** 

O God, in whom we hope, we pray for all who are in need. Provide for those who experience homelessness or hunger, support the under- or unemployed, and comfort any who are suffering this day (especially). Hear us, O God. Your mercy is great.

O God for whom we listen, inspire the music ministry of our congregation. Fill our worship with songs to proclaim your greatness. Help us to sing and dance with joy and tell boldly of your salvation. Hear us, O God.

Your mercy is great.

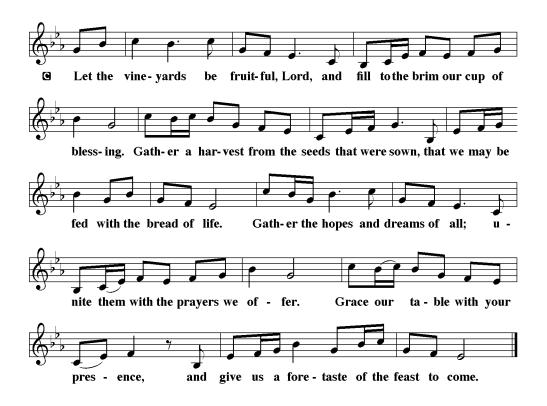
O God, in whom we remain, we remember our loved ones who have died and now live in you (especially). Bring comfort and the assurance of new life to all who grieve. Hear us, O God.

Your mercy is great.

We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord.

Amen.

# OFFERING (LBW p. 86) CHORAL ANTHEM "Help Me to Pray" -Carl-Bertil Agnestig



## **OFFERTORY PRAYER (LBW p. 87)**

Let us pray.

Merciful Father,

we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

## DIALOGUE (LBW p. 88)

The Lord be with you.

And also with you.

Lift up your hearts.

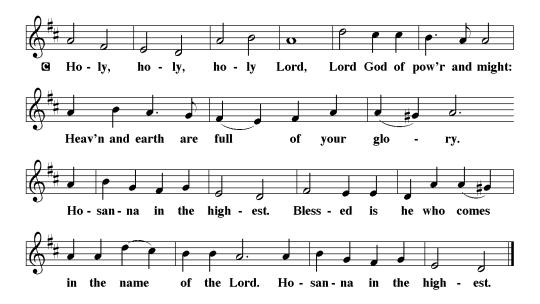
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

#### PREFACE (LBW p. 88)

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



## SANCTUS (LBW p. 89)

## **THANKSGIVING (LBW p. 90)**

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you

for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

### Amen. Come, Lord Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

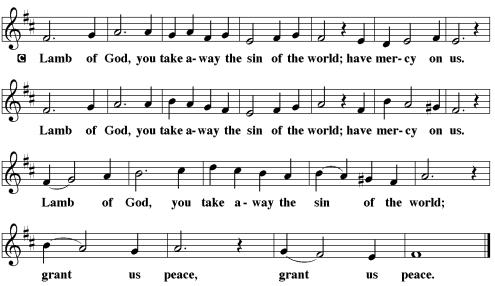
### LORD'S PRAYER (LBW p. 91)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## **COMMUNION (LBW p. 91)**

Taste and see that the Lord is good.

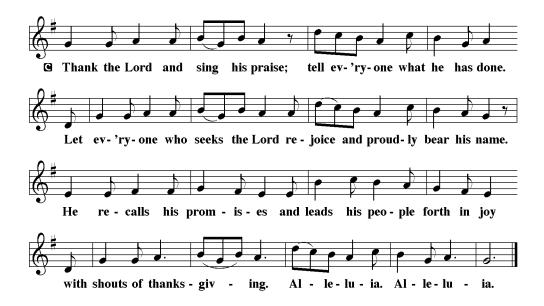
## **COMMUNION HYMN (LBW p. 92)**



### POST-COMMUNION CANTICLE (LBW p. 92)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

#### **Amen**



## POST-COMMUNION PRAYER (LBW p. 94)

Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. **Amen** 

## BLESSING (LBW p. 94)

Almighty God, Father,  $\pm$  Son, and Holy Spirit, bless you now and forever.

#### **Amen**

SENDING HYMN WOV#763 "Let Justice Flow Like Streams"



- spar-kling wa ter, Let jus - tice flow like streams of pure,
- roll Let righ - teous - ness as oth - ers' cares we heed, on
- So may God's plumb line, straight, de fine our mea - sure true,



en - a-bling growth, re - fresh-ing life, a - bun - dant, cleans-ing, sure. stream of faith trans-lat - ed in - to deed. ev - er - flow - ing and jus-tice, right, and peace per-vade this world our whole life through.

Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731–1776 Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press

## **DISMISSAL (LBW p. 94)**

Go in peace. Christ is with you.

Thanks be to God.

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