THE SIXTEENTH SUNDAY AFTER PENTECOST A – SEPTEMBER 17, 2023

BRIEF ORDER FOR CONFESSION AND FORGIVENESS (LBW p. 77)

In the name of the Father, and of the \pm Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen**

ENTRANCE HYMN LBW#549 "Praise, My Soul, the King of Heaven"



- 1 Praise, my soul, the King of heav en; to his feet your trib ute bring.
- 2 Praise him for his grace and fa vor to our fore-bears in dis-tress.
- 3 Tend er ly he shields and spares us; well our fee ble frame he knows.
- 4 An gels help us to a dore him, who be hold him face to face.



Ran-somed, healed, re-stored, for - giv - en, ev - er - more his prais-es sing. Praise him, still the same for - ev - er, slow to chide and swift to bless. In his hands he gent - ly bears us, res-cues us from all our foes. Sun and moon bow down be - fore him; all who dwell in time and space.



GREETING (LBW p. 78)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (LBW p. 78)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen

HYMN OF PRAISE (LBW p. 81-82)



PRAYER OF THE DAY (LBW p. 82)

Let us pray. . . .

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.

Amen.

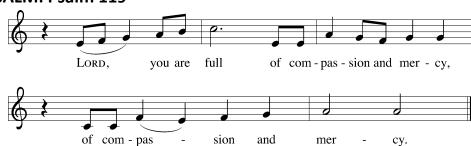
FIRST LESSON: Genesis 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The Word of the Lord

Thanks be to God.





Bless the LORD, | O my soul,

and all that is within me, bless God's | holy name.

Bless the LORD, | O my soul,

and forget not | all God's benefits—

who forgives | all your sins

and heals all | your diseases;

who redeems your life | from the grave

and crowns you with steadfast | love and mercy; R

who satisfies your desires | with good things

so that your youth is renewed | like an eagle's.

O LORD, you provide | vindication

and justice for all who | are oppressed.

You made known your | ways to Moses

and your works to the chil- | dren of Israel.]

LORD, you are full of compas- | sion and mercy, slow to anger and abounding in | steadfast love; R you will not al- | ways accuse us, nor will you keep your an- | ger forever.

You have not dealt with us according | to our sins, nor repaid us according to | our iniquities.

For as the heavens are high a- | bove the earth, so great is your steadfast love for | those who fear you.

As far as the east is | from the west,

so far have you removed our transgres- | sions from us.

As a father has compassion | for his children, so you have compassion for those who fear | you, O LORD. R

SECOND LESSON: Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

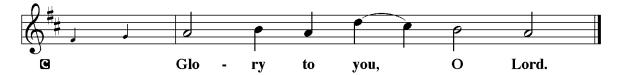
The Word of the Lord Thanks be to God.

VERSE (LBW p. 83)



GOSPEL: Matthew 18:21-35

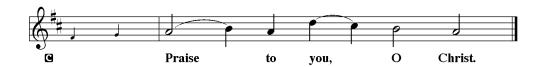
The Holy Gospel according to Matthew, the 18th chapter.



Peter came and said to [Jesus], "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

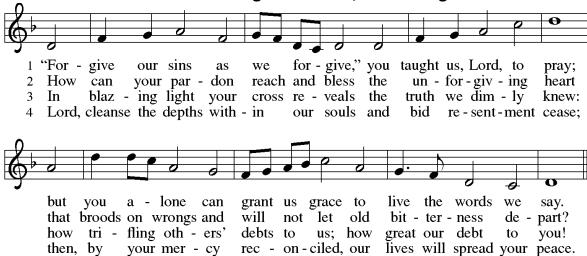
"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of the Lord.



SERMON

HYMN OF THE DAY LBW#307 "Forgive Our Sins, as We Forgive"



APOSTLES' CREED (LBW p. 85)

and the life everlasting. Amen.

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,

THE PRAYERS

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

e pray for the church. Bless the missions and ministries of diverse congregations, that they uplift the good news of salvation in ways that can be understood. Merciful God,

receive our prayer.

We pray for creation. Send rain to lands experiencing drought and healing to rivers clogged with pollution. Enrich the soil for trees and plants. Protect the crops needed to feed those who hunger. Merciful God,

receive our prayer.

We pray for all who govern. Encourage those in positions of power to lead with empathy, practice forgiveness, and care for those who struggle. Merciful God, receive our prayer.

We pray for our neighbors who face illness of any kind. For those strained financially; for all living with chronic pain, mental illness, the disease of addiction, or otherwise afraid or in harm's way. Protect all who cry out for mercy (especially). Merciful God,

receive our prayer.

We pray for this congregation. Open our hearts to practice intentional invitation. Help us to forgive each other, practice patience, and choose welcome over judgment. Move us to care for those in our community seeking refuge and safety. Merciful God,

receive our prayer.

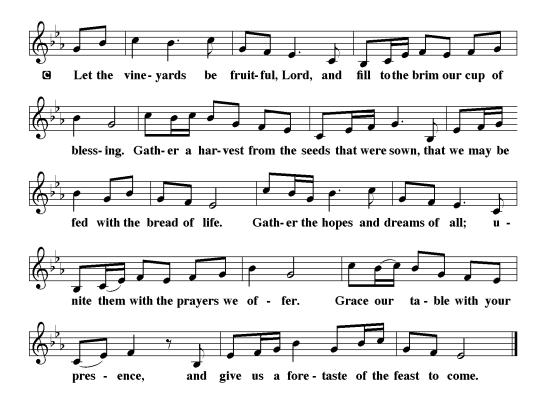
We give thanks for the saints who died in faith. Show us how to live faithfully, creatively, and lovingly in your church and world (like Hildegard, Abbess of Bingen, whom we commemorate today). Merciful God, receive our prayer.

Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ. **Amen.**

CHORAL ANTHEM

"We Have Come to Sing"

-Larry Shackley



OFFERTORY PRAYER (LBW p. 87)

Let us pray.

Merciful Father,

we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

DIALOGUE (LBW p. 88)

The Lord be with you.

And also with you.

Lift up your hearts.

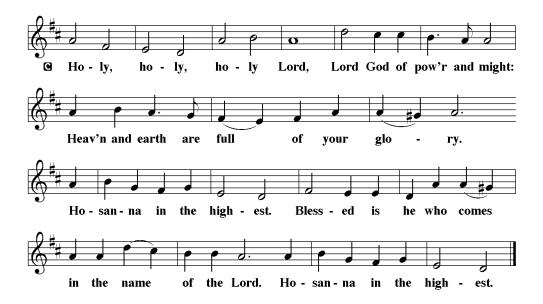
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

PREFACE (LBW p. 88)

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



SANCTUS (LBW p. 89)

THANKSGIVING (LBW p. 90)

Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you

for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

Amen. Come, Lord Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

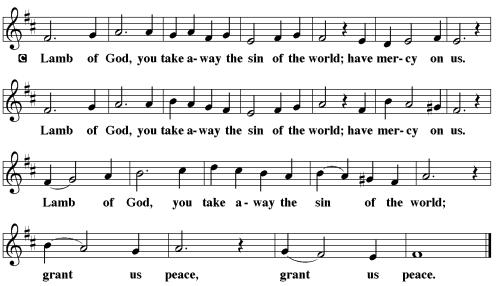
LORD'S PRAYER (LBW p. 91)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION (LBW p. 91)

Taste and see that the Lord is good.

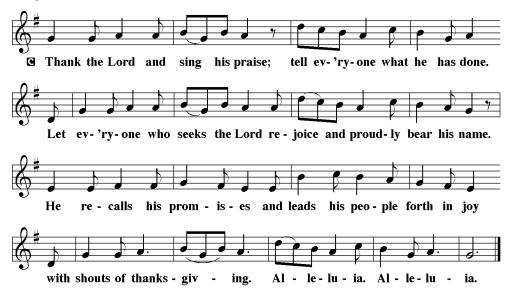
COMMUNION HYMN (LBW p. 92)



POST-COMMUNION CANTICLE (LBW p. 92)

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen



POST-COMMUNION PRAYER (LBW p. 94)

Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

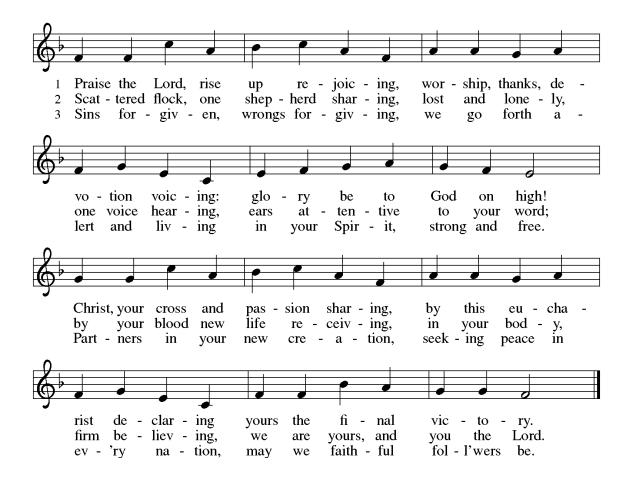
Amen

BLESSING (LBW p. 94)

Almighty God, Father, \pm Son, and Holy Spirit, bless you now and forever.

Amen

SENDING HYMN LBW#196 "Praise the Lord, Rise Up Rejoicing"



DISMISSAL (LBW p. 94)

Go in peace. Christ is with you.

Thanks be to God.