Worship for the Baptism of Our Lord – January 8, 2023

PRELUDE

GATHERING

We gather together in worship, because we don't do this alone, but as a community formed around Jesus Christ. Where two or three are gathered in his name, Jesus is there. "Where two or three are gathered in my name, I am there among them."

-Matthew 18:20

THANKSGIVING FOR BAPTISM:

When we remember our baptism, we are remembering that through water and word we were made Children of God. "As many of you as were baptized into Christ have clothed yourselves with Christ."

-Galatians 3:27

In the name of the Father, and of the

→ Son, and of the Holy Spirit.

Amen.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.

Through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit.

By water and your Word you claim us as daughters and sons,

making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

GATHERING HYMN – WOV#690 "Shall We Gather at the River"



- 1 Shall we gath er at the riv er, where bright an gel feet have trod,
- 2 On the mar gin of the riv er, wash ing up its sil ver spray,
- 3 Ere we reach the shin-ing riv er, lay we ev 'ry bur den down;
- 4 Soon we'll reach the shin-ing riv er, soon our pil-grim-age will cease;



with its crys-tal tide for-ev-er flow-ing by the throne of God? we will walk and wor-ship ev-er, all the hap-py gold-en day. grace our spir-its will de-liv-er, and pro-vide a robe and crown. soon our hap-py hearts will quiv-er with the mel-o-dy of peace.



Yes, we'll gath-er at the riv-er, the beau-ti-ful, the beau-ti-ful riv-er;



gath-er with the saints at the riv - er that flows by the throne of God.

GREETING (LBW p.78)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (LBW 78-79)

In peace, let us pray to the Lord.



For the peace from above, and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.



HYMN OF PRAISE (LBW 81-82)



PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. . . .

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

We weekly hear the story of God in scriptures, sermons, and creeds because there are so many stories told in this world and there is a real danger that we will forget our own. "So shall my word be that goes out from my mouth; it shall not return to me empty."

—Isaiah 55:10-11

Isaiah 42:1-9

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

I am the Lord, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
I am the Lord, that is my name;
my glory I give to no other,
nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

The Word of the Lord.

Thanks be to God.

Psalm 29



Ascribe to the | LORD, you gods,

ascribe to the LORD glo- | ry and strength.

Ascribe to the LORD the glory | due God's name; worship the LORD in the beau- | ty of holiness.

The voice of the LORD is upon the waters; the God of | glory thunders; the LORD is upon the | mighty waters.

The voice of the LORD is a pow- | erful voice;

the voice of the LORD is a | voice of splendor. R

The voice of the LORD breaks the | cedar trees; the LORD breaks the ce- | dars of Lebanon;

the LORD makes Lebanon skip | like a calf, and Mount Hermon like a | young wild ox.

The voice | of the LORD

bursts forth in | lightning flashes.

The voice of the LORD | shakes the wilderness;

the LORD shakes the wilder- | ness of Kadesh. R

The voice of the LORD makes the oak trees writhe and strips the | forests bare.

And in the temple of the LORD all are | crying, "Glory!"

The LORD sits enthroned a- | bove the flood;

the LORD sits enthroned as king for- | evermore.

O LORD, give strength | to your people; give them, O LORD, the bless- | ings of peace. R

Acts 10:34-43

Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

Holy Gospel

Matthew 3:13-17



P The Holy Gospel according to Matthew the 3rd Chapter.



Gospel: Matthew 3:13-17

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The Gospel of the Lord.



SERMON

HYMN OF THE DAY LBW#194 "All Who Believe and Are Baptized"



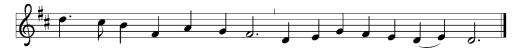
1 All who be-lieve and are bap-tized shall see the Lord's sal-2 With one ac-cord, O God, we pray, grant us your Ho-ly



va - tion; bap-tized in - to the death of Christ, they are a Spir - it; help us in our in - fir - mi - ty through Je - sus'



new cre - a - tion; through Christ's re-demp-tion they will stand a - blood and mer - it; grant us to grow in grace each day by



NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead,

and the life of the world to come. Amen

PRAYERS

Called together to follow Jesus, we pray for the church, the world, and all in need.

Calling God, you speak with power to your church. Open our hearts and minds to the new things you are declaring. Strengthen bishops, pastors, deacons, lay leaders, and teachers of the faith. Equip the baptized for your reconciling and redeeming work. Merciful God,

receive our prayer.

Renewing God, you provide the waters of the earth and in Jesus' baptism you reveal the waters of life. Cleanse and protect oceans, rivers, and watersheds (local water sources may be named). Bring relief to parched lands and to communities without access to safe water. Merciful God, receive our prayer.

Righteous God, you never weary of establishing justice. Increase cooperation and constructive dialogue between nations. Guide local, national, and international authorities to govern with equity, vision, and integrity. We pray for those in military service, for peacemakers, and for our enemies. Merciful God, receive our prayer.

Abiding God, your mercy is steadfast. Give sanctuary to people who flee from oppression, war, poverty, and famine. Sustain health care workers, caregivers, first responders, counselors, and all who help and heal. Comfort those who are grieving or experiencing crisis (especially). Merciful God, receive our prayer.

Blessing God, in Christ you gather the beloved community. Kindle the gifts of your Spirit in your people. Accompany the newly baptized, those recently ordained, and any beginning a new ministry. Inspire synodical leaders and congregational councils to serve with imagination and wisdom. Merciful God, receive our prayer.

Promising God, your faithfulness endures throughout all generations. We give thanks for those who have died in Christ, trusting that we will be united with them and all the saints in Christ's resurrection life. Merciful God, receive our prayer.

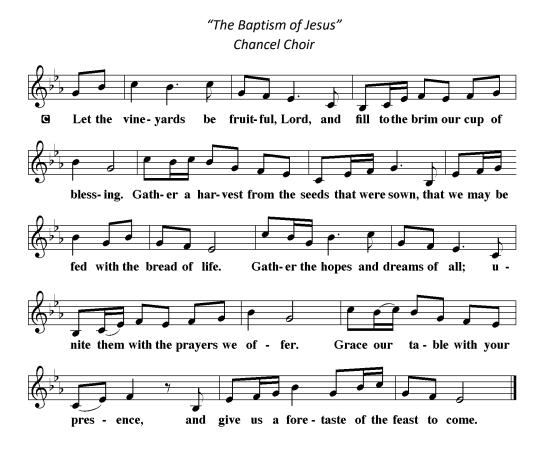
We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

OFFERING

We give thanks, because it helps us recognize that all good things come from God. We practice being thankful. "We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly."

—2 Thessalonians 1:3



Let us pray, Merciful God,

we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

MEAL

When we receive Holy Communion, we consume what we are, the Body of Christ. "For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. -1 Corinthians 11:26

The Lord be with you.

And also with you.

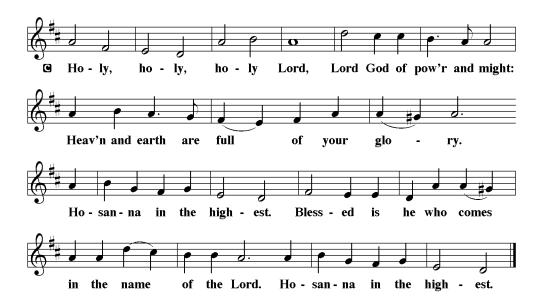
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. Through Abraham you promised to bless all nations. You rescued Israel, your chosen people. Through the prophets you renewed your promise; and, at this end of all the ages, you sent your Son, who in words and deeds proclaimed your kingdom and was obedient to your will, even to giving his life. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, gracious Father, with this bread and cup we remember the life our Lord offered for us.

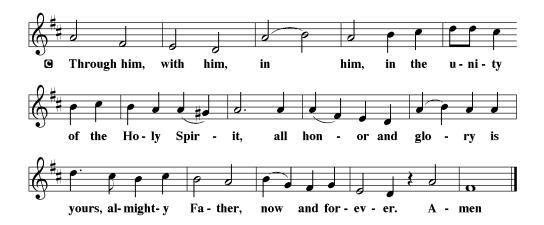
And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, the spirit of our Lord and of his resurrection, that we who receive the Lord's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

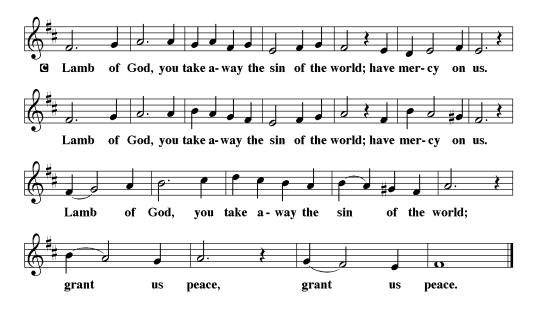


Let us pray as our Lord taught us:

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

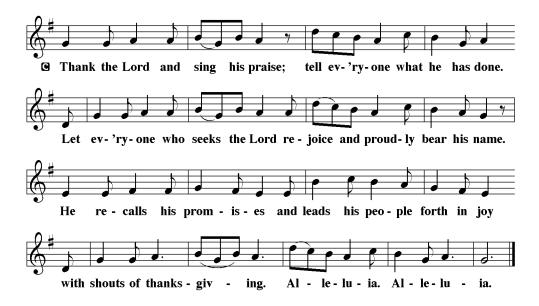
Taste and see that the Lord is good.



May Christ's body and blood strengthen and keep you in his grace.

Amen.

BENEDICTUS



Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen

SENDING

We are sent out to be salt and light, revealing God's love to a world that needs it. "As the Father has sent me, so I send you."—John 20:21

BLESSING

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING HYMN LBW#90 "Songs of Thankfulness and Praise"



DISMISSAL

Go in peace, Christ is with you.

Thanks be to God.

Setting 2