Worship Plan for The First Sunday of Christmas, January 1, 2023

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

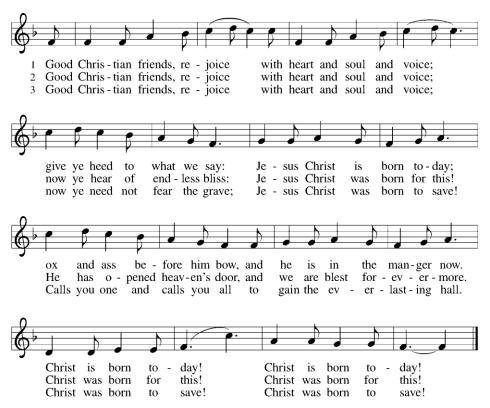
Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on us the Holy Spirit.

Amen

ENTRANCE HYMN LBW# 55 "Good Christian Friends, Rejoice"



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

Lord, have mercy. **Christ, have mercy.** Lord, have mercy.

The Lord be with you.

And also with you.

Let us pray. . .

O Lord God, you know that we cannot place our trust in our own powers. As you protected the infant Jesus, so defend us and all the needy from harm and adversity, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

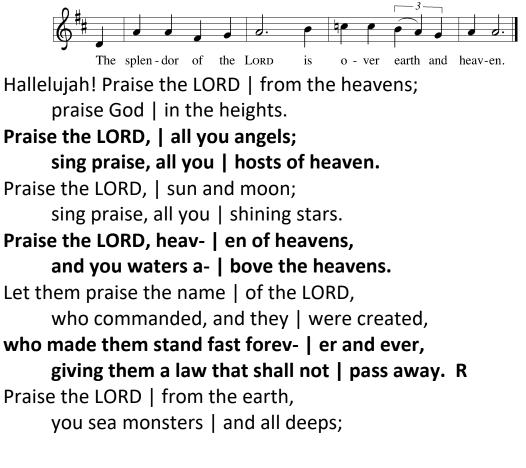
Amen

FIRST LESSON: Isaiah 63:7-9

I will recount the gracious deeds of the Lord, the praiseworthy acts of the Lord,
because of all that the Lord has done for us, and the great favor to the house of Israel
that he has shown them according to his mercy, according to the abundance of his steadfast love.
For he said, "Surely they are my people, children who will not deal falsely";
and he became their savior in all their distress.
It was no messenger or angel but his presence that saved them;
in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old.

The Word of the Lord. Thanks be to God.

PSALM: Psalm 148



fire and hail, | snow and fog,

tempestuous wind, do- | ing God's will;

mountains | and all hills,

fruit trees | and all cedars;

wild beasts | and all cattle,

creeping things and | flying birds;

sovereigns of the earth | and all peoples,

princes and all rulers | of the world;

young | men and maidens,

old and | young together. R

Let them praise the name | of the LORD,

whose name only is exalted, whose splendor is over | earth and heaven.

The LORD has raised up strength for the people and praise for all | faithful servants,

the children of Israel, a people who are near the LORD. | Hallelujah! R

SECOND LESSON: Hebrews 2:10-18

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

"I will proclaim your name to my brothers and sisters,

in the midst of the congregation I will praise you." And again,

"I will put my trust in him."

And again,

"Here am I and the children whom God has given me."

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

The Word of the Lord. Thanks be to God.



GOSPEL: Matthew 2:13-23

The Holy Gospel according to Matthew the 2nd chapter.

Now after [the wise men] had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. Then was fulfilled what had been spoken through the prophet Jeremiah:

"A voice was heard in Ramah,

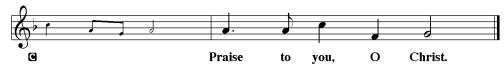
wailing and loud lamentation,

Rachel weeping for her children;

she refused to be consoled, because they are no more."

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

The Gospel of the Lord.



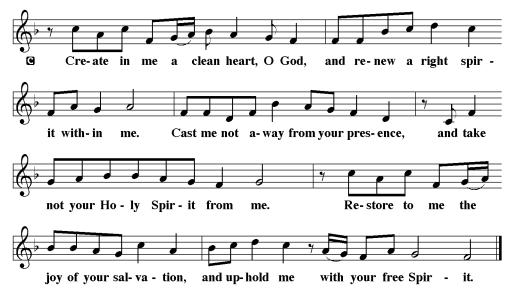
SERMON

HYMN OF THE DAY LBW#54 "It Came Upon the Midnight Clear"



NICENE CREED We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

OFFERING



THE PRAYERS

United with the great cloud of witnesses throughout the ages, we pray for the church, the world, and all who are in need.

Guide your church to confess that Jesus is Lord. Fill us with wonder at the good and saving news of Jesus. May we treasure your words and meditate upon them, that we reveal your glory to the world with humility and hope. Hear us, O God.

Your mercy is great.

Your name, O God, is majestic in all the earth. You set the moon and stars in their courses. You are mindful of every work of your hand: flocks and cattle, birds and fish, seas and fields. Make us wise stewards of your creation. Hear us, O God.

Your mercy is great.

Bless the nations with your grace and peace. Inspire and uphold treaties, cease-fires, and international agreements that seek to calm strife between nations. Shield all those who work to protect vulnerable populations from exploitation or danger. Hear us, O God. Your mercy is great. We cry, "Abba! Father!" as we seek your loving care in times of need. Heal those wounded by hurtful words. Console all who are weighed down by depression and anxiety. Call by name any who feel unloved, misunderstood, or rejected. Heal the sick (especially). Hear us, O God. **Your mercy is great.**

Reveal yourself to us in the fullness of time, O God. Give us gratitude for what has been and hope for what is to come. Grace us with your presence during transitions: new jobs or schools, new homes, new diagnoses, or new relationships. Hear us, O God. **Your mercy is great.**

With thanksgiving, we remember all the saints who proclaimed the name of Jesus in life and who now rest in glory. Show us our inheritance as adopted heirs of eternal life. Hear us, O God. Your mercy is great.

In the company of your saints we commend all for whom we pray, trusting in your eternal mercy and love; through Jesus Christ our Savior and Lord.

Amen.

THANKSGIVING FOR THE WORD

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God, we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God, **we give you thanks and praise.**

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God, **we give you thanks and praise.**

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

LORD'S PRAYER

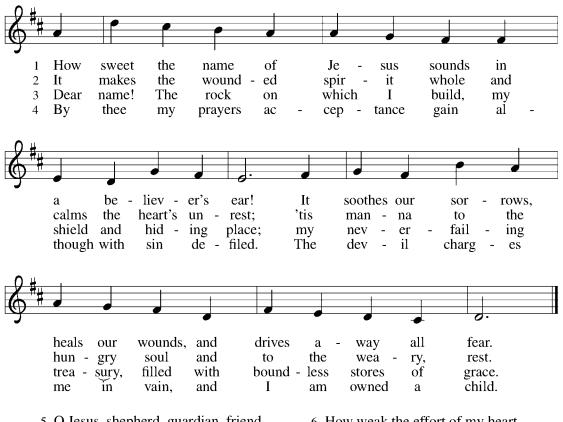
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BLESSING

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace. **Amen** CLOSING HYMN LBW#345

5 "How Sweet the Name of Jesus Sounds"

Verses 1-3, 7



- 5 O Jesus, shepherd, guardian, friend, my prophet, priest, and king, my Lord, my life, my way, my end, accept the praise I bring.
- 6 How weak the effort of my heart, how cold my warmest thought; but when I see thee as thou art, I'll praise thee as I ought.
- 7 Till then I would thy love proclaim with every fleeting breath; and may the music of thy name refresh my soul in death!

A Go in peace. Serve the Lord. Thanks be to God.

POSTLUDE

From Sundays and Seasons.com. Copyright 2015 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #25869 Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-738240. All rights reserved."