# THE NINTH WEEK AFTER PENTECOST C – AUGUST 7, 2022

#### **GATHERING**

The Holy Spirit calls us together as the people of God.

#### THANKSGIVING FOR BAPTISM

In the name of the Father, and of the 

H Son, and of the Holy Spirit.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

# ENTRANCE HYMN LBW#250 "Open Now Thy Gates of Beauty"



- 1 O pen now thy gates of beau-ty, Zi on, let me en ter there,
- 2 Gra cious God, I come be fore thee; come thou al so un to me;
- Here thy praise is glad ly chant-ed, here thy seed is du ly sown;
- 4 Thou my faith in-crease and quick-en, let me keep thy gift di-vine; 5 Speak, O God, and I will hear thee, let thy will be done in-deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer. where we find thee and a - dore thee, there a heav'n on earth must be. let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone, how - so-e'er temp - ta - tions thick-en, may thy word still o'er me shine may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.

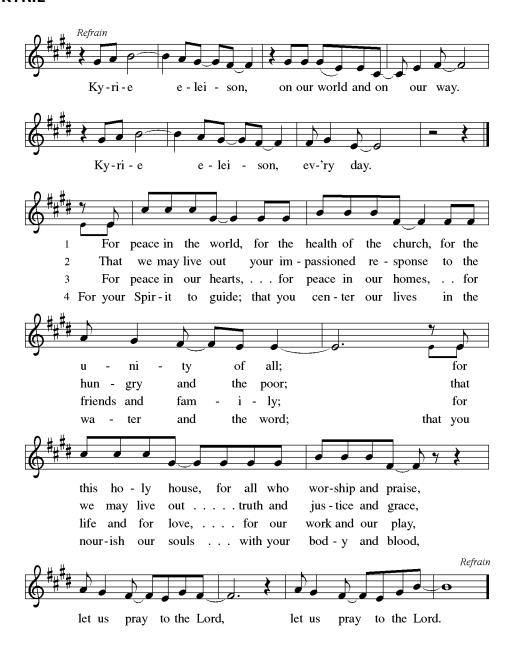


Oh, how bless-ed is this place, filled with so - lace, light, and grace! my heart, oh, en - ter thou, let it be thy tem - ple now! that all I hear may be fruit - ful un - to life in me. my guid-ing star through life, as my com-fort in all strife. life the foun - tain flows; here Here of is balm for all our woes.

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

# **KYRIE**



## PRAYER OF THE DAY

Let us pray.

Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord.

#### **WORD**

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,
you rulers of Sodom!
Listen to the teaching of our God,
you people of Gomorrah!
What to me is the multitude of your sacrifices?
says the Lord;
I have had enough of burnt offerings of rams
and the fat of fed beasts;
I do not delight in the blood of bulls,
or of lambs, or of goats.

When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation— I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed,

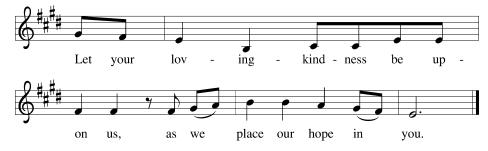
defend the orphan, plead for the widow.

Come now, let us argue it out, says the Lord:
though your sins are like scarlet, they shall be like snow;
though they are red like crimson, they shall become like wool.
If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

The word of the Lord.

Thanks be to God.

# **PSALM: Psalm 33**



Happy is the nation whose God | is the Lord! Happy the people chosen to | be God's heritage!

# The Lord looks | down from heaven, and sees all | humankind.

God sits firmly en- | throned and watches all who dwell | on the earth.

# God fashions | all their hearts and observes | all their deeds. R

A king is not saved by the size | of the army, nor are warriors rescued by | their great strength.

# The horse gives vain | hope for victory; despite its great strength it | cannot save.

Truly, your eye is upon those who fear | you, O Lord, upon those who wait for your | steadfast love,

to deliver their | lives from death,
and to keep them alive in | time of famine. R

Our innermost being waits for | you, O Lord,
our helper | and our shield.

Surely, our heart rejoic- | es in you,
for in your holy name we | put our trust.

Let your lovingkindness, O Lord, | be upon us,
even as we place our | hope in you. R

## SECOND READING: Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

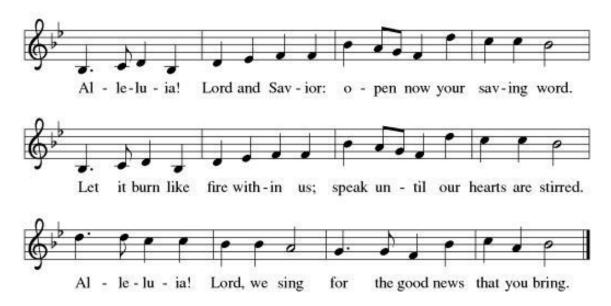
By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The word of the Lord.

Thanks be to God.

#### **GOSPEL ACCLAMATION**



**GOSPEL: Luke 12:32-40** 

The holy gospel according to Luke the 12<sup>th</sup> chapter.

Glory to you, O Lord.

[Jesus said:] "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The gospel of the Lord.

Praise to you, O Christ.

#### **SERMON**

#### **HYMN OF THE DAY WOV#699**

# "Blessed Assurance"



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood. an - gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love. watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.



This is my sto - ry, this is my song, prais-ing my Sav - ior all the day long:



this is my sto - ry, this is my song, prais-ing my Sav-ior all the day long.

#### **APOSTLES' CREED**

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended into hell,

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Let your lovingkindness be upon your church. Fill all who proclaim the gospel with your Spirit. Equip your flock to speak your word of promise and hope in the midst of fear and uncertainty. God of grace,

hear our prayer.

Let your lovingkindness be upon your creation. Dwell among us and sustain our earthly home. In places of famine, provide nourishment. In places of plenty, fashion us to be good stewards of your bounty. God of grace, hear our prayer.

Let your lovingkindness be upon your world. Be our helper and our shield in places torn by strife and violence (especially). Raise up courageous leaders to govern with compassion and justice. God of grace, hear our prayer.

Let your lovingkindness be upon your children. Look upon all who wait for your steadfast love. Console those who grieve and embrace those who cry out to you (especially). Help us to trust your promise and not be afraid. God of grace, hear our prayer.

Let your lovingkindness be upon this community. Fashion our hearts to strive for the way of peace. Strengthen the outreach ministries of this congregation (specific ministries may be named) and all who care for those in need. God of grace,

hear our prayer.

With thanksgiving we remember all who have died in faith and now rest in you. As they placed their hope in you, so strengthen us to trust in your promise of new life. God of grace,

hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

## **MEAL**

God feeds us with the presence of Jesus Christ.

## **OFFERING**



# **OFFERING PRAYER**

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

# GREAT THANKSGIVING DIALOGUE

The Lord be with you. **And also with you.** 

Lift up your hearts.

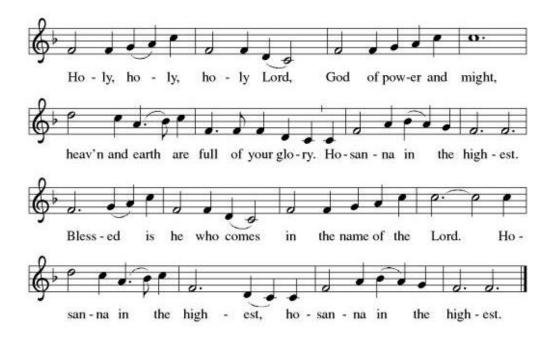
We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

#### **PREFACE**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY



#### THANKSGIVING AT THE TABLE

O God most mighty,
O God most merciful,
O God our rock and our salvation,
hear us as we praise,
call us to your table,
grant us your life.

When the earth was a formless void, you formed order and beauty.
When Abraham and Sarah were barren, you sent them a child;
When the Israelites were enslaved, you led them to freedom.
Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.
He was born among the poor,
he lived under oppression,
he wept over the city.
With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his death, we cry out Amen. [Amen.]
Celebrating his resurrection, we shout Amen. [Amen.]
Trusting his presence in every time and place, we plead Amen. [Amen.]

O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are Wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,
O God our strength and our song,
you show us a vision of a tree of life
with fruits for all and leaves that heal the nations.
Grant us such life,
the life of the Father to the Son,
the life of the Spirit of our risen Savior,
life in you, now and forever.

Amen.

#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

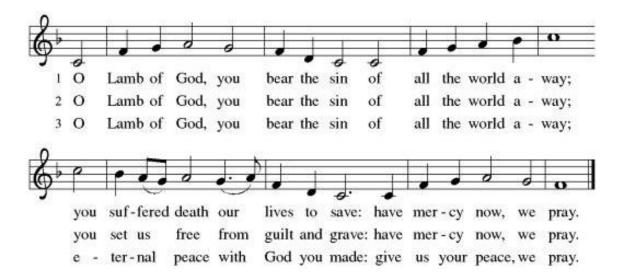
#### INVITATION TO COMMUNION

Taste and see that the Lord is good.

#### **COMMUNION**

The body of Christ, given for you. The blood of Christ, shed for you.

## **COMMUNION SONG**



## PRAYER AFTER COMMUNION

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

# **SONG AFTER COMMUNION**



# **SENDING**

God blesses us and sends us in mission to the world.

# **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

## SENDING SONG LBW#470 "Praise and Thanks and Adoration"



- 1 Praise and thanks and ad o ra tion, Son of God, to you we give,
- 2 Hold me ev er in your keep-ing, com-fort me in pain and strife;



for you chose to serve cre - a - tion, died that Ad-am's heirs might live. through my laugh-ter and my weep-ing, lift me to a no - bler life.





fol-low where your steps are lead - ing, find ad - ven-ture, joys ex-ceed-ing! in your birth, your life and pas - sion, in your death and res-ur - rec-tion.

#### **DISMISSAL**

Go in peace. Share the good news.

Thanks be to God.