# THE TENTH WEEK AFTER PENTECOST C – AUGUST 14, 2022

#### **GATHERING**

The Holy Spirit calls us together as the people of God.

#### THANKSGIVING FOR BAPTISM

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

#### ENTRANCE HYMN WOV#760 "For the Fruit of All Creation"



#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### **KYRIE**



#### PRAYER OF THE DAY

Let us pray.

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. **Amen.** 

#### **WORD**

God speaks to us in scripture reading, preaching, and song.

# FIRST READING: Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard.

What more was there to do for my vineyard that I have not done in it?

When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briers and thorns;
I will also command the clouds
that they rain no rain upon it.

For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice,

but saw bloodshed; righteousness, but heard a cry!

The word of the Lord.

Thanks be to God.

#### **PSALM: Psalm 82**



God stands to charge the divine coun- | cil assembled, giving judgment in the midst | of the gods:

"How long will you | judge unjustly, and show favor | to the wicked?

Save the weak | and the orphan; defend the hum- | ble and needy;

rescue the weak | and the poor;

deliver them from the power | of the wicked. R

They do not know, neither do they understand; they wander a- | bout in darkness;

all the foundations of the | earth are shaken.

Now I say to you, | 'You are gods, and all of you children of | the Most High;

nevertheless, you shall | die like mortals, and fall like | any prince.'"

Arise, O God, and | rule the earth, for you shall take all nations | for your own. R

#### SECOND READING: Hebrews 11:29--12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received

their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

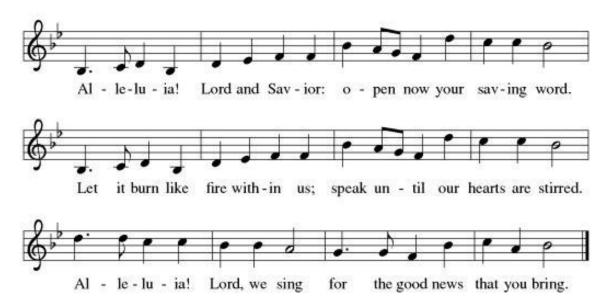
Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The word of the Lord.

Thanks be to God.

#### **GOSPEL ACCLAMATION**



**GOSPEL: Luke 12:49-56** 

The holy gospel according to Luke the 12<sup>th</sup> chapter.

Glory to you, O Lord.

[Jesus said:] "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

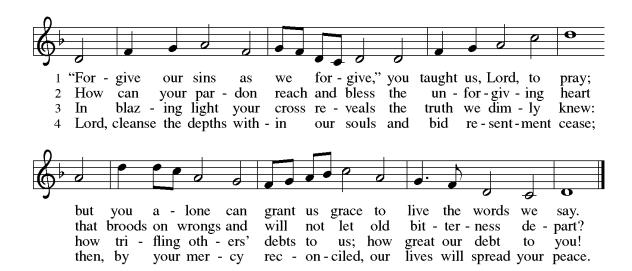
The gospel of the Lord.

Praise to you, O Christ.

#### **SERMON**

# **HYMN OF THE DAY LBW#307**

# "Forgive Our Sins as We Forgive"



#### **APOSTLES' CREED**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell,
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Arise, O God, and sustain your church. We pray for all who dedicate their lives to serving your people. Renew our commitment to our siblings in faith around the globe, and bless the work of our ecumenical and interfaith partners (especially). God of grace,

# hear our prayer.

Arise, O God, and sustain your creation. We pray for all places affected by natural disasters (especially). Transform the devastation of floods and fires into fertile ground for new life and growth. Fill heaven and earth with your life-giving Spirit. God of grace,

#### hear our prayer.

Arise, O God, and sustain the nations. We pray for all elected officials. Kindle in them a desire to administer your justice. Strengthen their resolve to defend those who are vulnerable and to stand publicly against all forms of oppression. God of grace,

# hear our prayer.

Arise, O God, and sustain those who are oppressed. We pray for people harmed by racist discrimination, ableist discrimination, and all people discriminated against based on their gender identity or sexual orientation. Rescue us from all systems that degrade our fellow human beings. God of grace, hear our prayer.

Arise, O God, and sustain this assembly. We pray for this community, celebrating with those who rejoice and weeping with those who weep (concerns may be named). In our joy and in our tears, be near us God of grace,

# hear our prayer.

Surrounded by so great a cloud of witnesses, we remember the saints (especially Maximilian Kolbe and Kaj Munk) who have gone before us. May we run with perseverance the race set before us until we find our rest in you. Merciful God, receive our prayer. God of grace,

# hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

#### **MEAL**

God feeds us with the presence of Jesus Christ.

# **OFFERING**



# **OFFERING PRAYER**

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

# GREAT THANKSGIVING DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

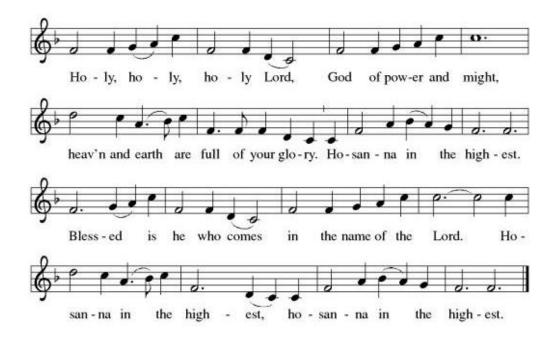
We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

#### **PREFACE**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and tongue.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY



#### THANKSGIVING AT THE TABLE

O God most mighty,
O God most merciful,
O God our rock and our salvation,
hear us as we praise,
call us to your table,
grant us your life.

When the earth was a formless void, you formed order and beauty.
When Abraham and Sarah were barren, you sent them a child;
When the Israelites were enslaved, you led them to freedom.
Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.
He was born among the poor,
he lived under oppression,
he wept over the city.
With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his death, we cry out Amen. [Amen.]
Celebrating his resurrection, we shout Amen. [Amen.]
Trusting his presence in every time and place, we plead Amen. [Amen.]

O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are Wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever. Amen.

#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

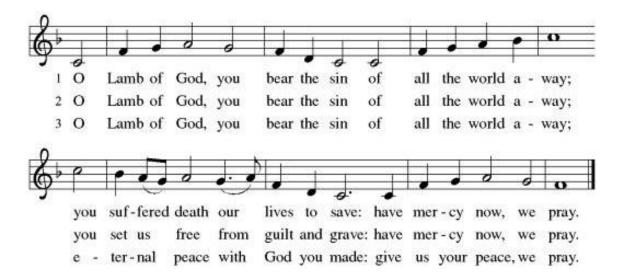
#### INVITATION TO COMMUNION

Taste and see that the Lord is good.

## **COMMUNION**

The body of Christ, given for you. The blood of Christ, shed for you.

#### **COMMUNION SONG**



#### PRAYER AFTER COMMUNION

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

# **SONG AFTER COMMUNION**



# **SENDING**

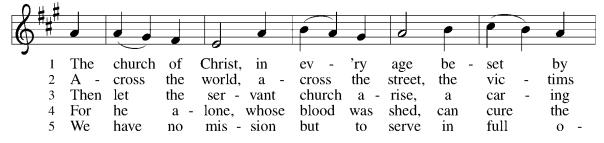
God blesses us and sends us in mission to the world.

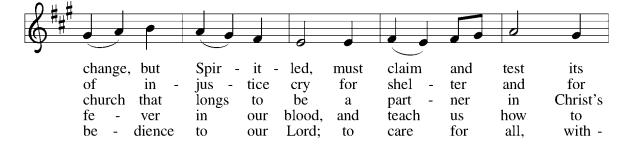
# **BLESSING**

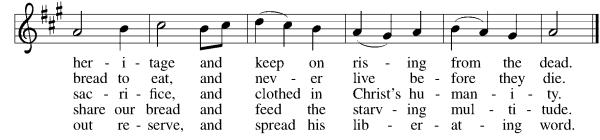
The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

# SENDING SONG LBW#433 "The Church of Christ, in Every Age"







#### **DISMISSAL**

Go in peace. Share the good news.

Thanks be to God.