

Worship for the Second Sunday After Epiphany – January 16, 2022

PRELUDE

ANNOUNCEMENTS

INTRODUCTION OF THE SERVICE

The Sundays after Epiphany continue to celebrate the revelation of God's glory to us as it was made known to the magi and to those on Jordan's banks at Jesus' baptism—today using wedding imagery. Our God rejoices over God's people as those being married rejoice over one another. By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

CONFESSION AND FORGIVENESS

We begin the service by acknowledging that we are sinners and that God forgives us—we are practicing how to love one another—saying ouch and sorry and I forgive you.

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Dear Lord, you know us better than we know ourselves. Reveal to us your mercy, bless us with right relationship with you and with our neighbors, for Jesus Christ's sake.

Amen.

Let us confess our sin in the presence of God and of one another.

Merciful Savior,

Like Peter we could fall down before you and say, "get away from me, Lord, for I am a sinner." For we are both captured by and contribute to the hollow brokenness of the world.

Please call us by name, claim us, forgive us, make us people who heal and help and follow after you, in Jesus name. Amen.

God's love overflows and God's mercy is relentless. As a called and ordained minister of the Church of Christ, and by his authority, I declare to you the entire forgiveness of your Sin, in the name of the Father, and the + Son, and the Holy Spirit.

Amen.

OPENING HYMN – LBW#84 “Brightest and Best of the Stars of Morning”

Verses 1 & 5



1 Bright-est and best of the stars of the morn - ing,
2 Cold on his cra - dle the dew - drops are shin - ing;
3 Shall we not yield him, in cost - ly de - vo - tion,
4 Vain - ly we of - fer each am - ple ob - la - tion,
5 Bright-est and best of the stars of the morn - ing,



dawn on our dark - ness and lend us your aid.
low lies his head with the beasts of the stall;
fra - grance of E - dom and of - f'ring di - vine,
vain - ly with gifts would his fa - vor se - cure;
dawn on our dark - ness and lend us your aid.



Star of the East, the ho - ri - zon a - dorn - ing,
an - gels a - dore him in slum - ber re - clin - ing,
gems of the moun - tain and pearls of the o - cean,
rich - er by far is the heart's ad - o - ra - tion,
Star of the East, the ho - ri - zon a - dorn - ing,



guide where our in - fant re - deem - er is laid.
mak - er and mon - arch and sav - ior of all.
myrrh from the for - est or gold from the mine?
dear - er to God are the prayers of the poor.
guide where our in - fant re - deem - er is laid.

GREETING

We gather together in worship, because we don't do this alone, but as a community formed around Jesus Christ. Where two or three are gathered in his name, Jesus is there.

Jesus who was revealed in a manger, at a river, and during a wedding feast. We gather expecting Jesus to keep showing up, in food, water, and community.

May it be so.

KYRIE

Lord have mercy.

Christ have mercy.

Lord have mercy.

PRAYER OF THE DAY

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

Amen.

WORD

We weekly hear the story of God in scriptures, sermons, and creeds because there are so many stories told in this world and there is a real danger that we will forget our own.

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

God's Word, revealed to us.

Thanks be to God.

Psalm 36

Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.

**Your righteousness is like the strong mountains, your justice like the great deep;
you save humankind and animals, O Lord.**

How priceless is your love, O God!

All people take refuge under the shadow of your wings.

**They feast upon the abundance of your house;
you give them drink from the river of your delights.**

For with you is the well of life,
and in your light we see light.

**Continue your lovingkindness to those who know you,
and your favor to those who are true of heart.**

C Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia. Alleluia.

P The Holy Gospel according to John the 2nd Chapter.

C Glory to you, O Lord.

Gospel: John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

HYMN OF THE DAY LBW#224 "Soul, Adorn Yourself with Gladness"

Verses 1 & 4



1 Soul, a - dorn your-self with glad-ness, leave the gloom-y haunts of sad-ness,
2 Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.
3 Now in faith I hum-bly pon - der o - ver this sur-pass-ing won - der
4 Je - sus, source of last-ing plea-sure, tru - est friend, and dear-est trea-sure,



come in - to the day-light's splen-dor, there with joy your prais-es ren - der.
There he stands al-read - y knock-ing; quick - ly, now, your gate un-lock - ing,
that the bread of life is bound-less though the souls it feeds are count-less;
peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing:



Bless the one whose grace un-bound-ed this a - maz - ing ban-quet found-ed;
o - pen wide the fast-closed por - tal, say - ing to the Lord im - mor - tal:
with the choic-est wine of heav-en Christ's own blood to us is giv - en.
hum-bly now, I bow be - fore you, love in - car - nate, I a - dore you;



he, though heav'n-ly, high, and ho - ly, deigns to dwell with you most low - ly.
"Come, and leave your loved one nev - er; dwell with-in my heart for - ev - er."
Oh, most glo-rious con - so-la - tion, pledge and seal of my sal - va - tion.
wor - thi - ly let me re - ceive you, and, so fa - vored, nev - er leave you.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

By your Spirit, activate within your church gifts of faith, healing, and prophecy. Unite those who profess your name across congregations, denominations, and geographic boundaries. Open our hearts to recognize and celebrate surprising miracles. God of grace,
hear our prayer.

Your creation reflects your generosity. Bless farmers, migrant farmworkers, orchard-keepers, ranchers, and all who tend the abundance of the land. Protect food and water sources from destruction, that all can eat and drink and be satisfied. God of grace,
hear our prayer.

By your Spirit, grant wisdom, knowledge, and discernment to those who hold leadership positions at any level. Direct policymakers toward compassionate decisions that build up safe and just communities. Lead all authorities in seeking and serving the common good. God of grace,
hear our prayer.

As Jesus provided generously in a moment of need, provide generous gifts of healing for those in need this day (especially). Provide abundantly for all who are hungry or thirsty, all seeking shelter, and all who seek peace. God of grace,
hear our prayer.

You see us for who we are and you delight in us. Embrace those struggling with self-worth, wrestling with self-identity, or facing significant life transition. Remind us that nothing can separate us from your love. God of grace,
hear our prayer.

You bless us through the spiritual gifts of the saints who have gone before us. We give thanks for the life of Martin Luther King Jr. and all who have modeled the way of courageous faith (especially). God of grace,
hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.
Amen.

OFFERING

We give thanks, because it helps us recognize that all good things come from God. We practice being thankful.

CHORAL ANTHEM

“Arise, Shine”

-Robert Lau

☩ Let the vine - yards be fruit - ful, Lord, and fill to the brim our
 cup of bless - ing. Gath - er a har - vest from the
 seeds that were sown, that we may be fed with the bread of life.
 Gath - er the hopes and the dreams of all; u - nite them with the
 prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

Let us pray,
 Merciful God,

we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

HOLY COMMUNION

When we receive Holy Communion, we consume what we are, the Body of Christ.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

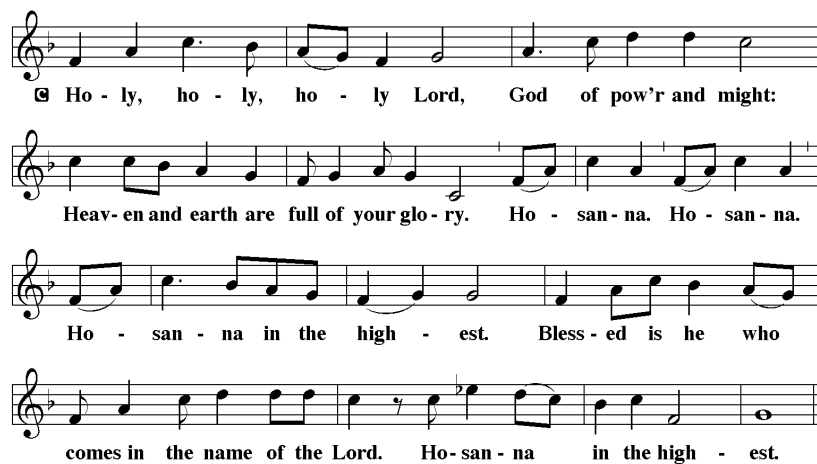
Yes! We praise you for the love, fidelity, and mercy that you continually show to us.

Your presence could shake the heavens and the earth, but instead we experience you as a resting place and refuge. Thank you.

You were faithful to Moses in his wanderings and Miriam through her song. You showed your mercy to the widow of Zarephath through your prophet Elijah.

Thank you.

Your mercy shined on the Magi and reflected out into all the world. Your son Jesus brought joy to the feast and blessings to the least, last and lost. The grave could not hold him and his Spirit pushes us to live out his good news. Thank you. We thank you and join the song of your Church in every age, and the heavenly angels as well:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

On the night in which he was handed over,
Jesus took bread, and gave thanks;
Broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
And gave it for all to drink, saying:
This cup is the new covenant in my blood,
Shed for you and for all people for the forgiveness of sin.
Do this in the remembrance of me.

Let us pray as our Lord taught us:

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Let us lift up these common elements of bread and wine, as we ask your Holy Spirit's blessing that they might be for us the Body and Blood of Jesus Christ our Lord.

The Body of Christ, given for you.

The Blood of Christ, shed for you.

May Christ's body and blood strengthen and keep you in his grace.

Amen.

BENEDICTUS



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Praise and thanks to you almighty God, for you have revealed yourself to us in bread and cup. Be generous to us, please, that we might be faithful to you and loving to our neighbor, for Jesus' sake.

Amen.

SENDING

We are sent out to be salt and light, revealing God's love to a world that needs it.

BLESSING

May the Lord bless you and keep you.

May the Lord's face shine upon you and be gracious to you.

May the Lord look upon you with favor and + give you peace.

Amen.

SENDING HYMN LBW#90 "Songs of Thankfulness and Praise" Verses 1 & 4



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
2 Man - i - fest at Jor - dan's stream, Proph-et, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint-ing soul;
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
and at Ca - na wed - ding guest in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev - il's might;
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring-ing good from ill:
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,
an - thems be to thee ad-dressed, God in flesh made man - i - fest.
an - thems be to thee ad-dressed,
and may praise thee, ev - er blest,

DISMISSAL

Go with Christ into a weary world.

Share the good news.

Thanks be to God.

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